



THE AMERICAN LEGION  
Department of Maryland, Inc.

The War Memorial, Baltimore, Maryland 21202  
(410) 752-3104

TO : APPLICANT  
FROM : DEPARTMENT SCHOLARSHIP COMMITTEE  
RE : APPLICATION INFORMATION

- To be considered for a scholarship, the applicant must:
- Be a child of a veteran or grandchild
- Be a Maryland resident
- Not have attained their 20<sup>th</sup> birthday by January 1, 2013
- Intend to be a full-time student when he/she enters college (at least 12 credits a semester)
- Completed scholarship applications and back up information can not be faxed or emailed.
- Have application, along with essay and transcript, delivered to:

~~The American Legion, Department of Maryland, Inc.~~ Attn: Eddie  
~~War Memorial Building~~  
101 N. Gay Street, Room E 1109 American Legion Rd  
Baltimore, Maryland 21202 Salisbury MD 21801

- Applications are due in this office on or before April 5.
- Scholarship Winners will be notified by mail in August

Sincerely,

Colleen S. Mulronev  
Scholarship Committee Chairperson

CSM/ldb

Return to JMB Guidance by:

March 31<sup>st</sup>

~~THE AMERICAN LEGION, DEPARTMENT OF MARYLAND  
ROOM E, 101 NORTH GAY STREET  
BALTIMORE, MARYLAND 21202~~

SCHOLARSHIP APPLICATION

STUDENT INFORMATION

Name \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Date of Birth \_\_\_\_\_ Social Security No. \_\_\_\_\_

SCHOOL INFORMATION

Name of High School \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Class Rank as of January of your senior year in high school:  
Top 5%, Top 10%, Top 20% etc.

Accumulated GPA at completion of 11<sup>th</sup> grade:

SAT scores:

Verbal \_\_\_\_\_ Math \_\_\_\_\_ Written \_\_\_\_\_ Total \_\_\_\_\_  
Verbal \_\_\_\_\_ Math \_\_\_\_\_ Written \_\_\_\_\_ Total \_\_\_\_\_

List participation in significant school activities:

\_\_\_\_\_  
\_\_\_\_\_

List participation in significant community activities:

\_\_\_\_\_  
\_\_\_\_\_

Please **circle** any American Legion youth citizenship programs in which you participated.

Boys State    Girls State    H.S. Oratorical Contest    Legion Baseball

Please **circle** scholarship for which you are applying:

General Scholarship    Math/Science Scholarship    Both Scholarships

**OVER**

**PARENT INFORMATION**

Name of Father \_\_\_\_\_ Occupation \_\_\_\_\_  
Military Service Dates \_\_\_\_\_ Serial No. \_\_\_\_\_  
Branch \_\_\_\_\_ Type of Discharge \_\_\_\_\_  
Father Belongs to American Legion Post No. \_\_\_\_\_ Card No. \_\_\_\_\_

Name of Mother \_\_\_\_\_ Occupation \_\_\_\_\_  
Military Service Dates \_\_\_\_\_ Serial No. \_\_\_\_\_  
Branch \_\_\_\_\_ Type of Discharge \_\_\_\_\_  
Mother Belongs to Legion Post or Unit No. \_\_\_\_\_ Card No. \_\_\_\_\_

Is either parent deceased? \_\_\_\_\_ Is death service connected? \_\_\_\_\_ XC No. \_\_\_\_\_

Is either parent disabled? \_\_\_\_\_ Is disability service connected? \_\_\_\_\_ C No. \_\_\_\_\_

Dependent children in family other than applicant:

Name \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_

**OTHER INFORMATION**

In addition to the information on this form, the applicant must submit the following by the deadline:

1. Academic transcript of his/her high school record (courses/credits) that includes the SAT scores and grade point average (GPA).
2. Three (3) letters of reference from responsible adults (not relatives).
3. A brief essay indicating career objectives, why further education is needed, and any extenuating circumstances that should be considered.

**CRETIFICATION**

I affirm that the foregoing information reported on this application form is true, correct, and complete. I fully understand that any misrepresentation or incorrect information can lead to disqualification for or forfeiture of any scholarship grant.

DATE \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_

**REVIEWED BY:**

PARENT'S SIGNATURE \_\_\_\_\_

SCHOOL COUNSELOR'S SIGNATURE \_\_\_\_\_

Return to JMB Guidance Dept.

10/22/12

by: March 31<sup>st</sup>